

F. No. 36(2)(1)/2024/DSW/1125

Dated: 10 March 2026

Notice

Subject: Schedule and Instructions for participation in the 20th GGSIPU Inter-Collegiate Table Tennis Championship

The 20th GGSIPU Inter-Collegiate Table Tennis Championship is scheduled to be held from 16th to 20th March 2026 at the University Badminton Court, GGSIPU Dwarka Campus, as per the fixture attached.

Instructions:

1. All teams must submit the Eligibility Proforma (Annexure-2), duly filled and signed by the Principal/Director, along with a photocopy of the identity card of all players, at the venue at least one hour before the scheduled time of their match. All columns of the Eligibility Proforma must be properly filled, and no team will be allowed to participate without the Eligibility Proforma under any circumstances.
2. All participants must produce their original College/Institute Identity Card at the time of registration/competition or whenever required by the officials.

Rules:

1. Players must report in proper sports kit at least 30 minutes before the scheduled time of their match. Walkover will be given to the opponent if a player/team fails to report at scheduled time.
2. The competition will be conducted in Singles and Doubles format.
3. Each institute may field a maximum of one Men's and one Women's Singles player.
4. Each institute may field a maximum of one Men's and one Women's Doubles team. Each doubles team may consist of a minimum of 2 and a maximum of 3 players.
5. A player can participate in both singles and doubles event.
6. Best of 3 game (2 games to win) will be played up to the Round of 16.
7. Best of 5 game (3 games to win) will be in the Quarterfinal stage.
8. Best of 7 game (4 games to win) will be played from the Semifinals and onwards.
9. The Referee/Umpire's decision shall be final and binding on all participants.
10. All participating players and team officials must adhere to the Rules and Regulations notified vide Notice F. No. 36(2)(1)/2024/DSW dated 29.09.2025.


(Prof. Meenu Kapoor) 10/03/2026
Director, Students' Welfare

Copy to:

1. All Deans/Directors (USS/Centre) & Directors/Principals of Affiliated Institutes, GGSIPU
2. Director, UITS – with request to upload the notice on the university website.
3. Deputy Registrar (Security) – for kind information and necessary action
4. Medical Officer – with a request for necessary arrangements of First Aid, Ambulance
5. Assistant Registrar to Vice Chancellor – for kind information of the Hon'ble Vice Chancellor
6. Assistant Registrar to Registrar – for kind information of the Worthy Registrar
7. Guard file


(Mahesh Kumar Hooda)
Sports Officer



Directorate of Students' Welfare

Guru Gobind Singh Indraprastha University

(A State University established by the Government of NCT of Delhi)

Sector 16-C, Dwarka, New Delhi 110078

E-mail: sports@ipu.ac.in Tel. No. 011 25302802

Eligibility Proforma for 20th Annual Sports Meet



International Year
of Cooperatives

Cooperatives Build a Better World

Name of the Sport: Table Tennis

Section: Men/Women

Name of the Manager/Coach: _____

Name of the Institute: _____

Contact No. Manager/Coach: _____

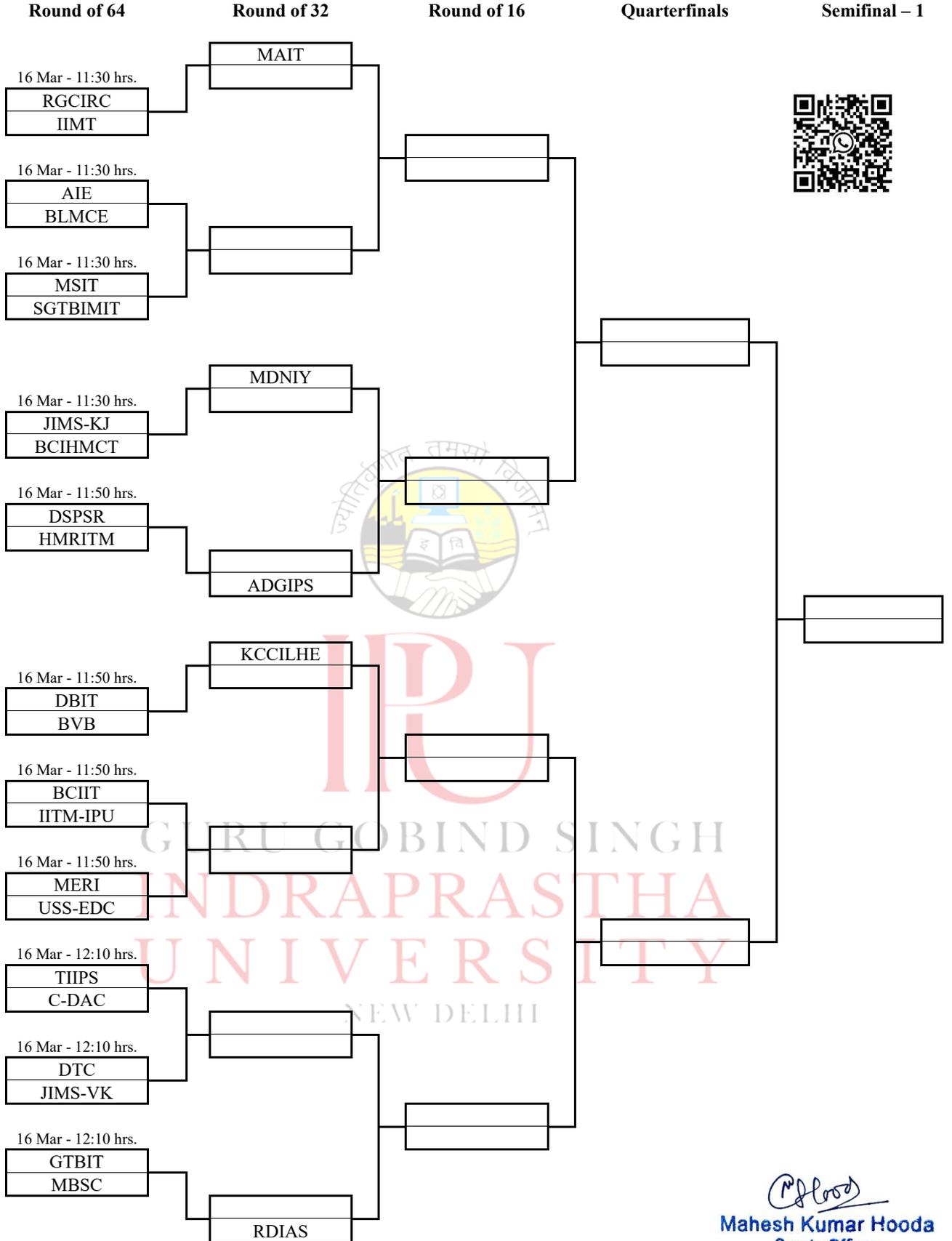
ACADEMIC YEAR: 2025-26

S. No.	Full Name of Student	Enrollment No.	Date of Birth	Event	Programme in which studying	Present Semester	Mobile No
	1	2	3	4	5	6	7
1.				Singles			
2.				Doubles			
3.				Doubles			
4.				Doubles			

Certified that the above particulars are true as per records of the College / Institute

Date: _____ Seal of College / Institute _____ Signature of the Director / Principal _____

Group A



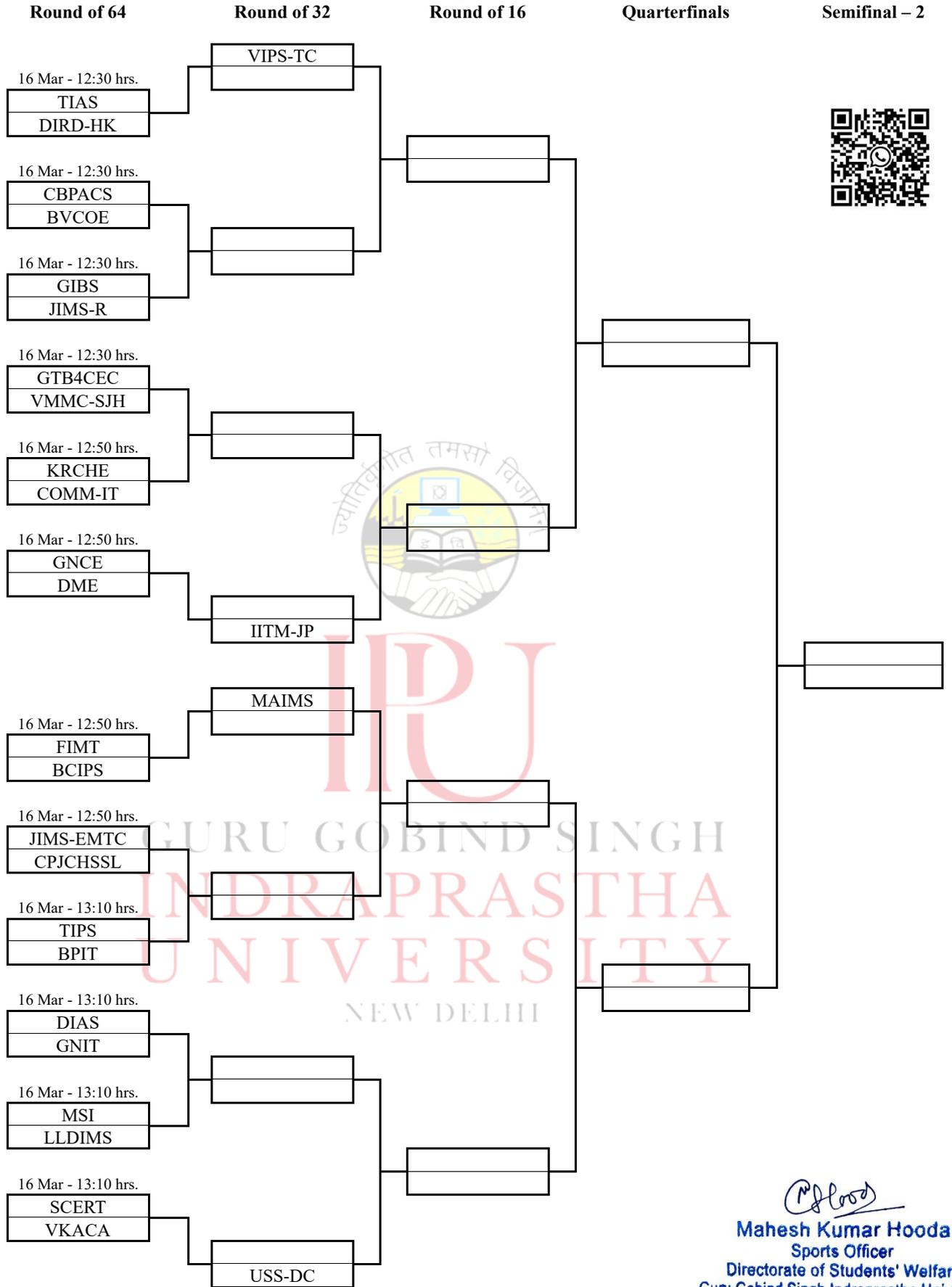
Note:

1. The DSW reserves the right to add teams to the fixture and to amend the match date and/or time, etc.
2. The date and time of remaining matches will be notified after the completion of the previous round of matches.



Mahesh Kumar Hooda
Sports Officer
Directorate of Students' Welfare
Guru Gobind Singh Indraprastha University
Sector-16-C, Dwarka, New Delhi-110078

Group B

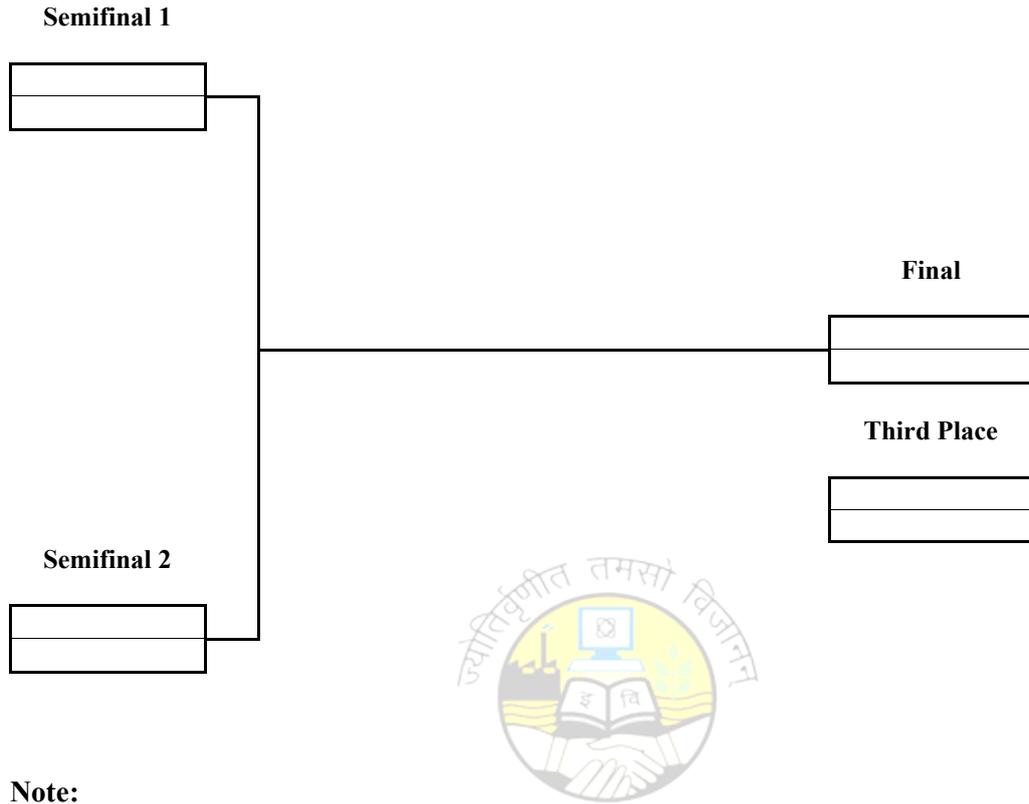



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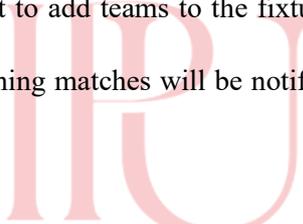
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Final Round



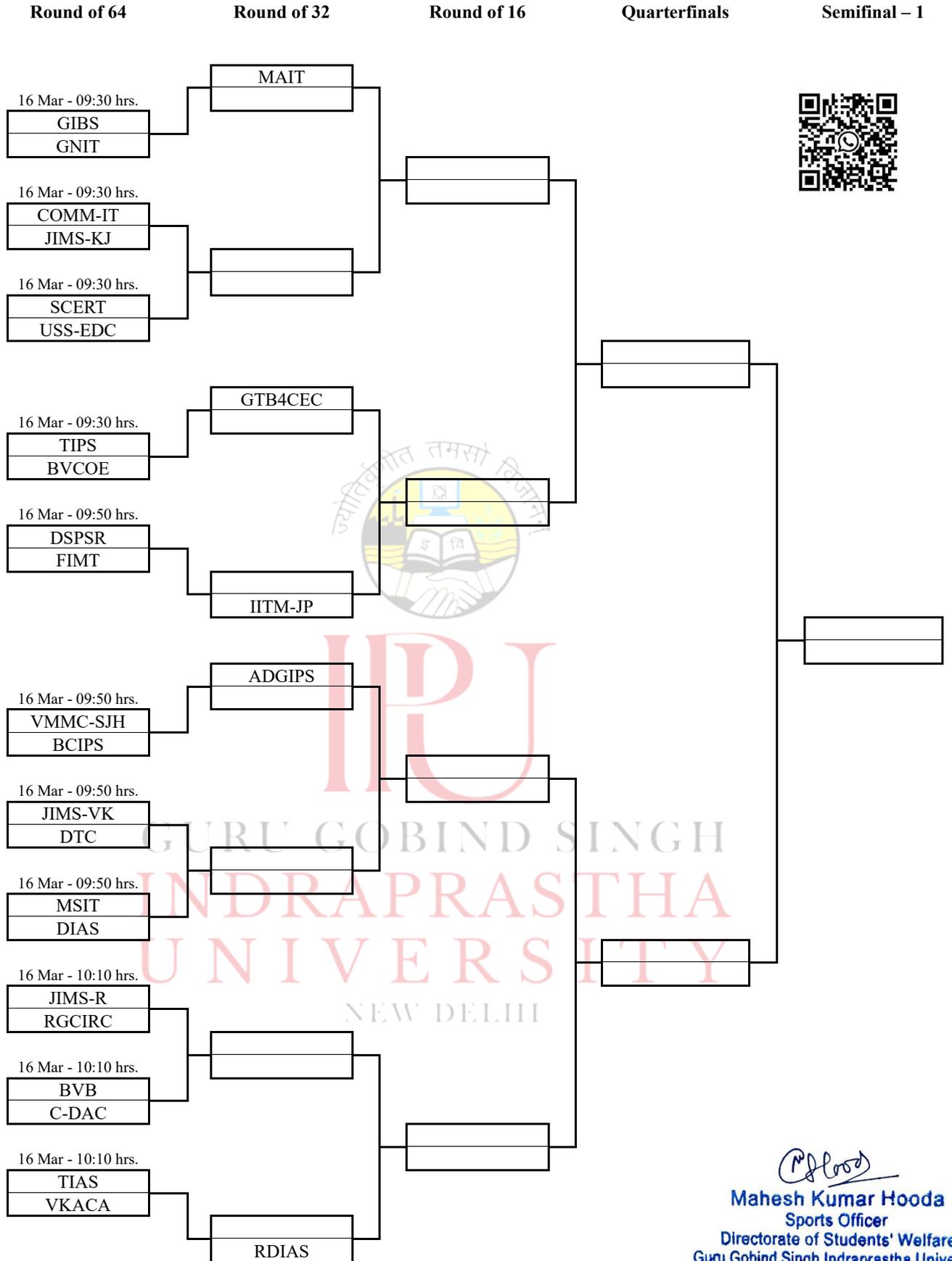
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UNIVERSITY
 NEW DELHI


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Group A

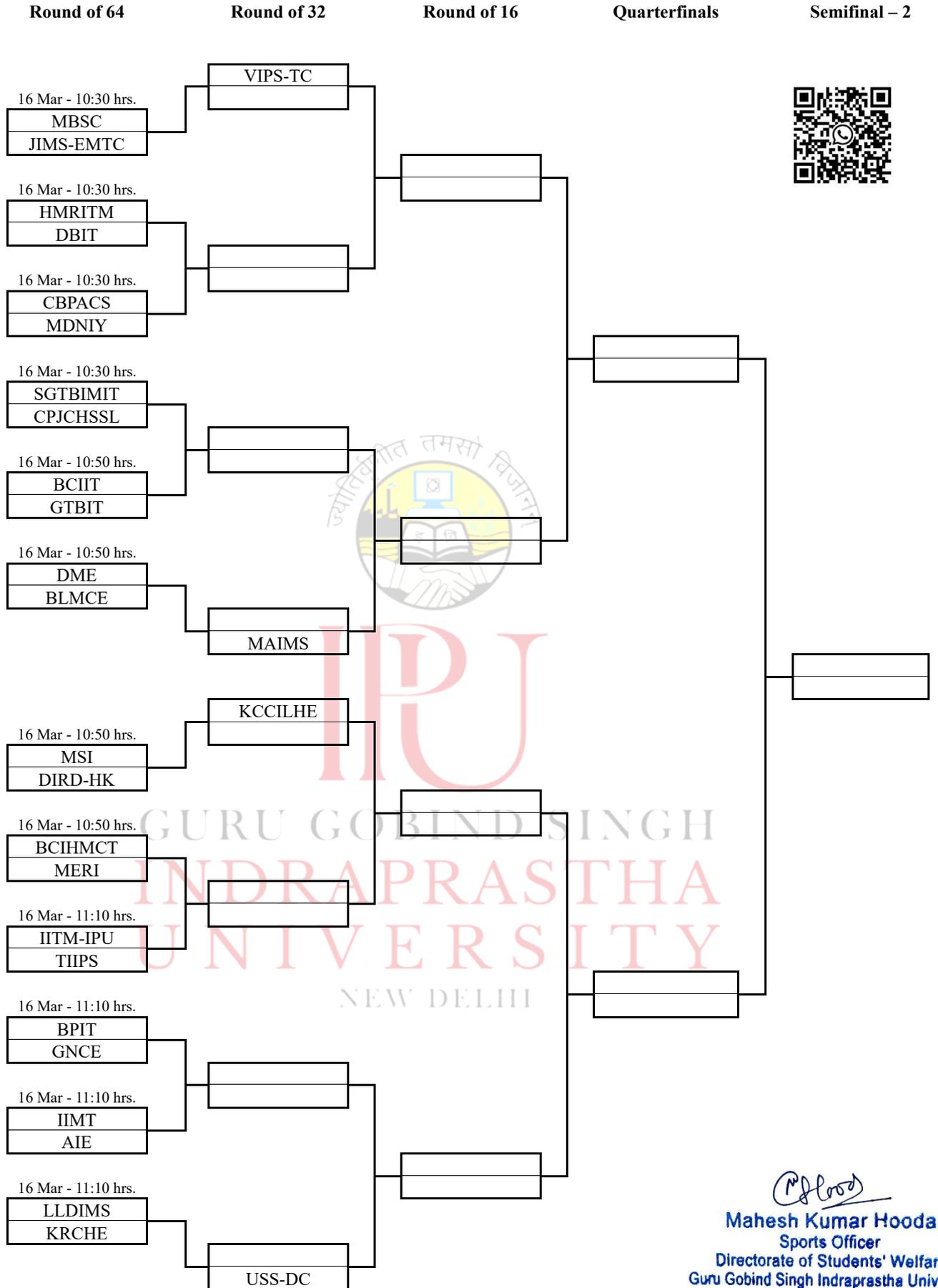



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Group B

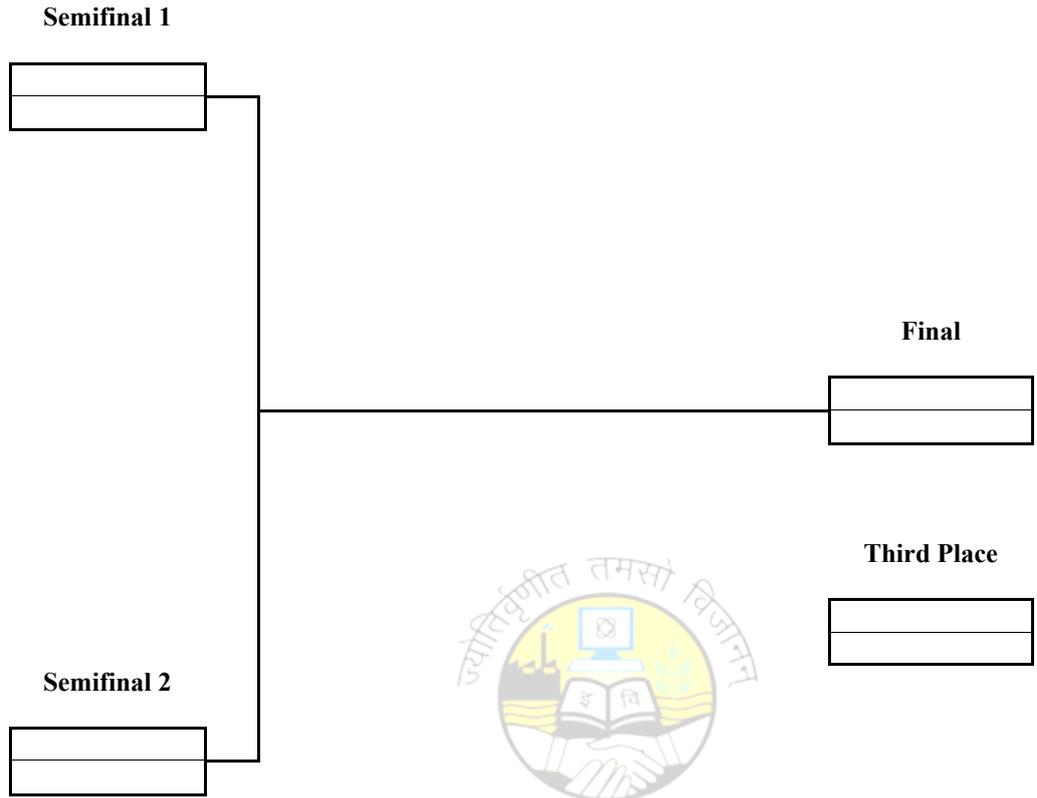


M. Hooda
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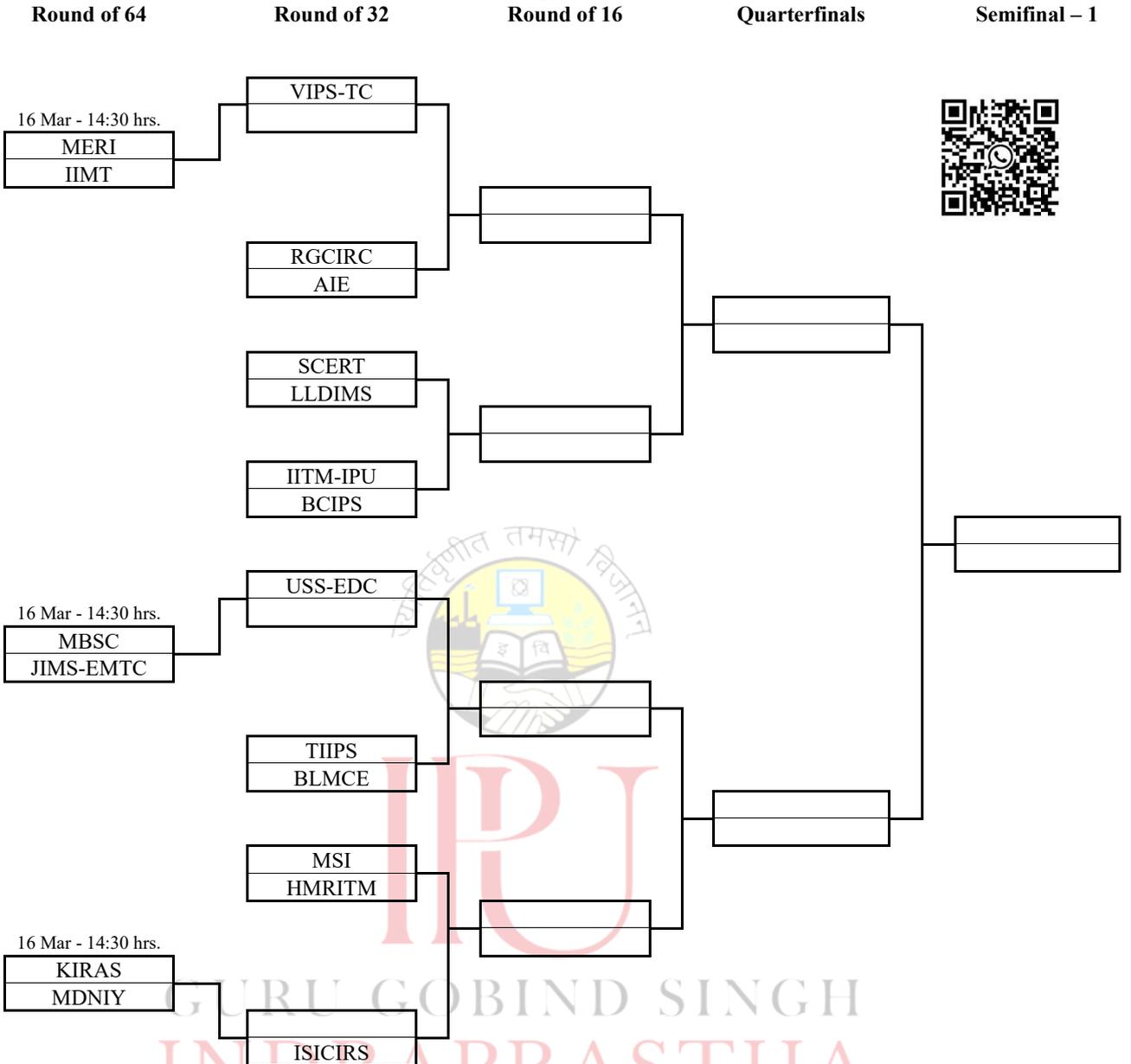
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(Signature)
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Group A

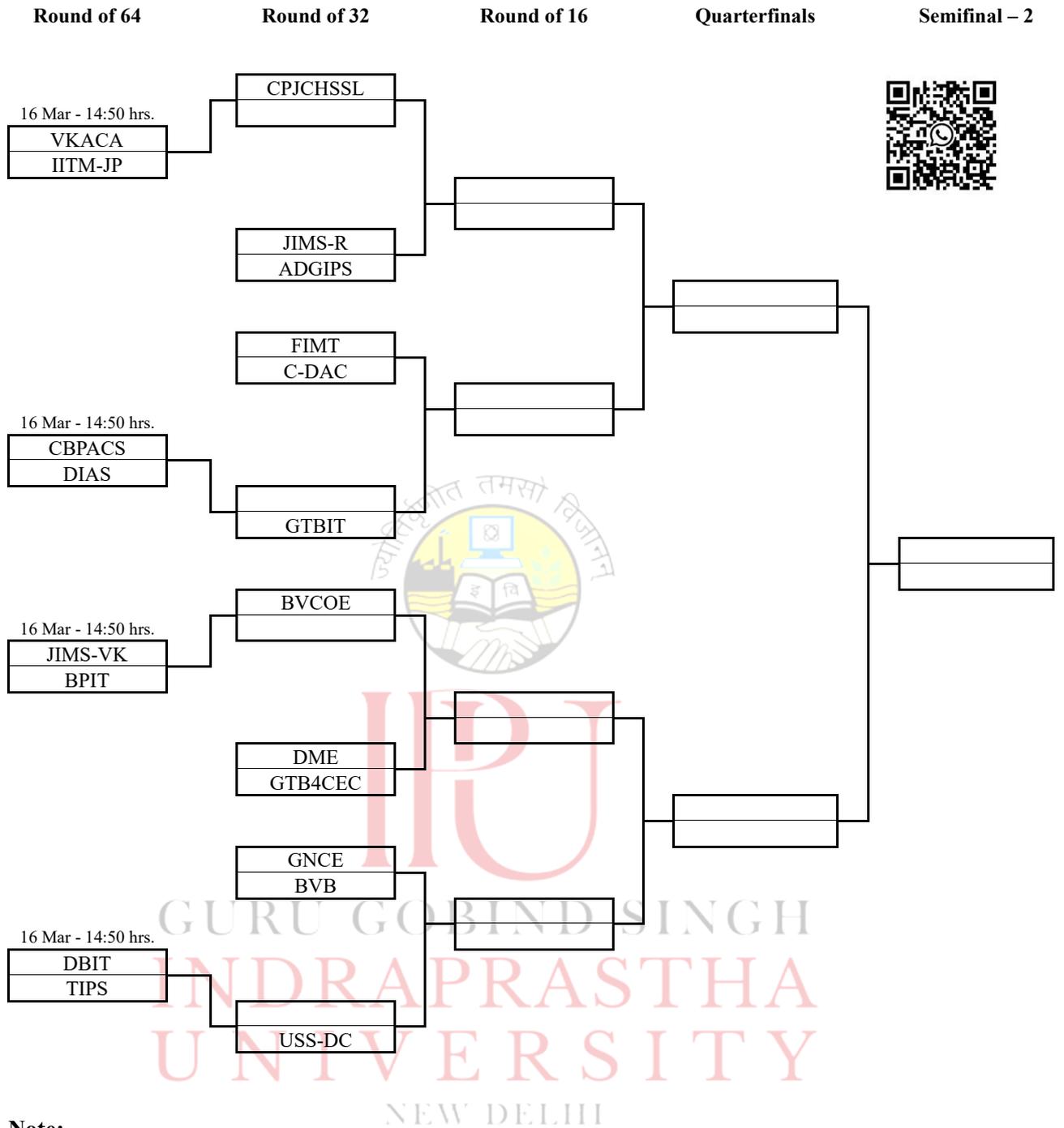


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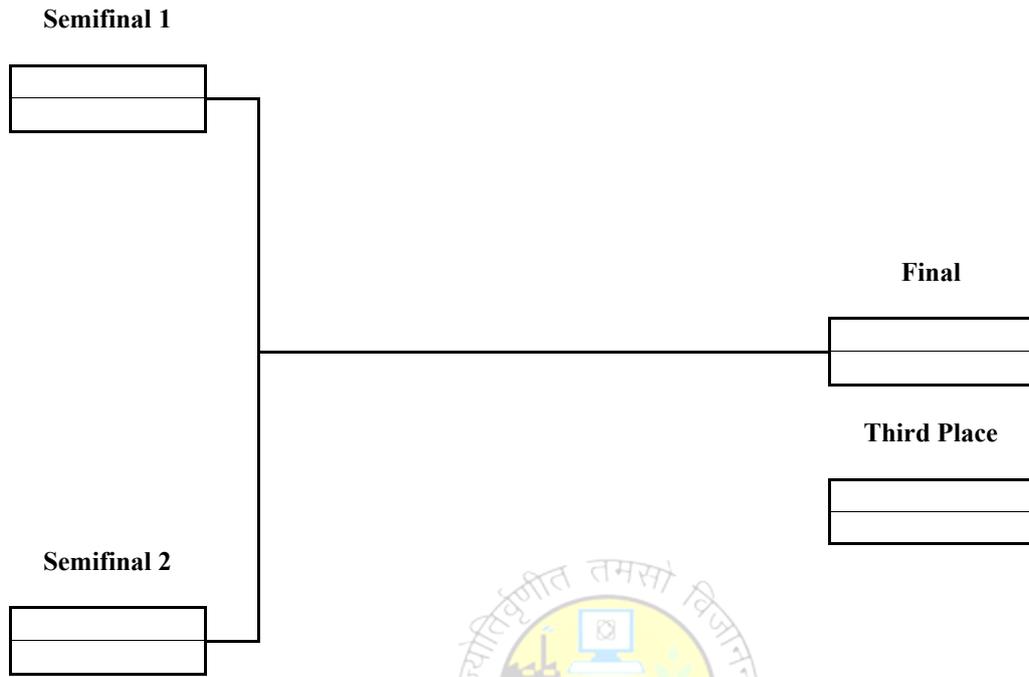


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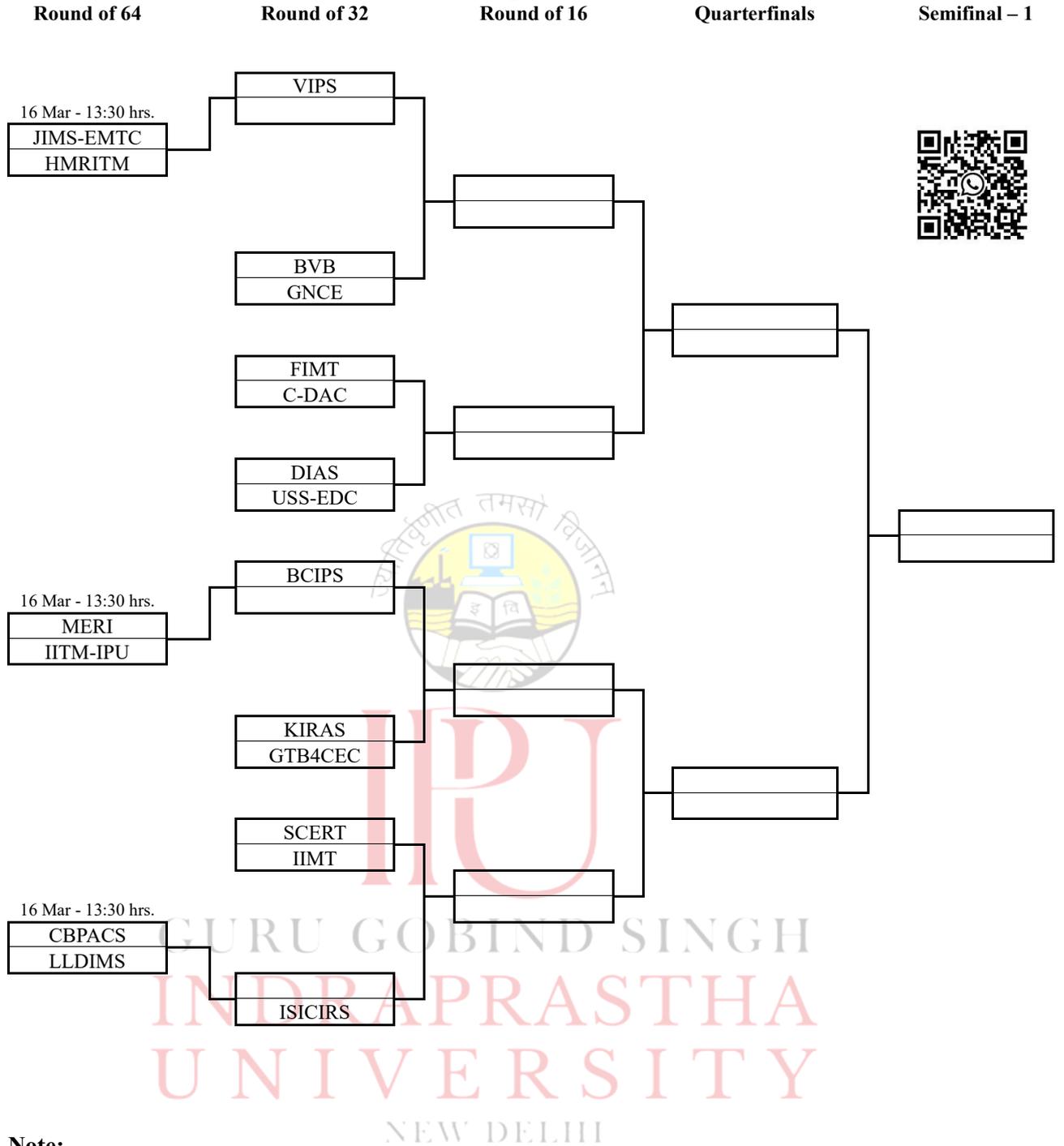
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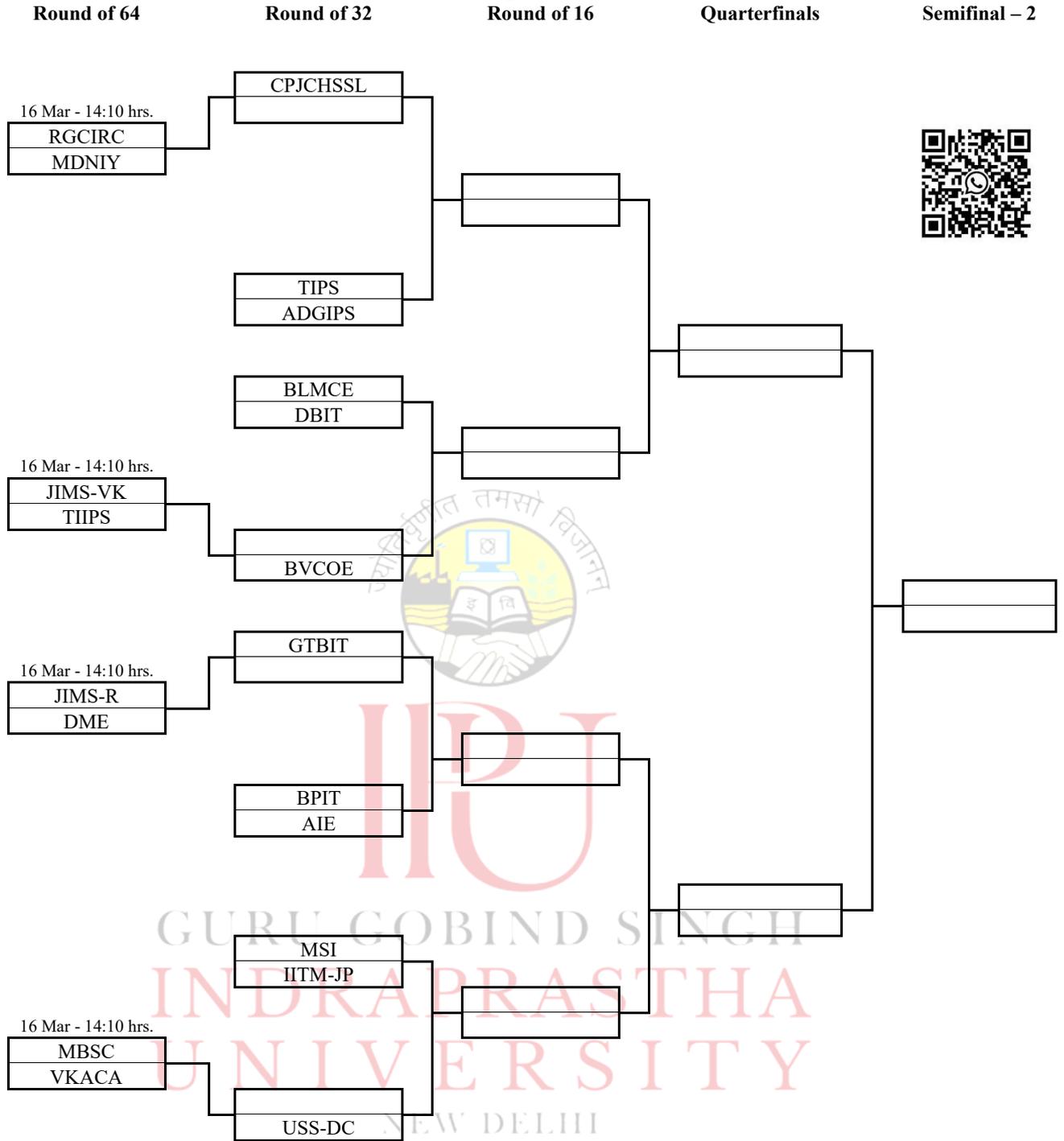


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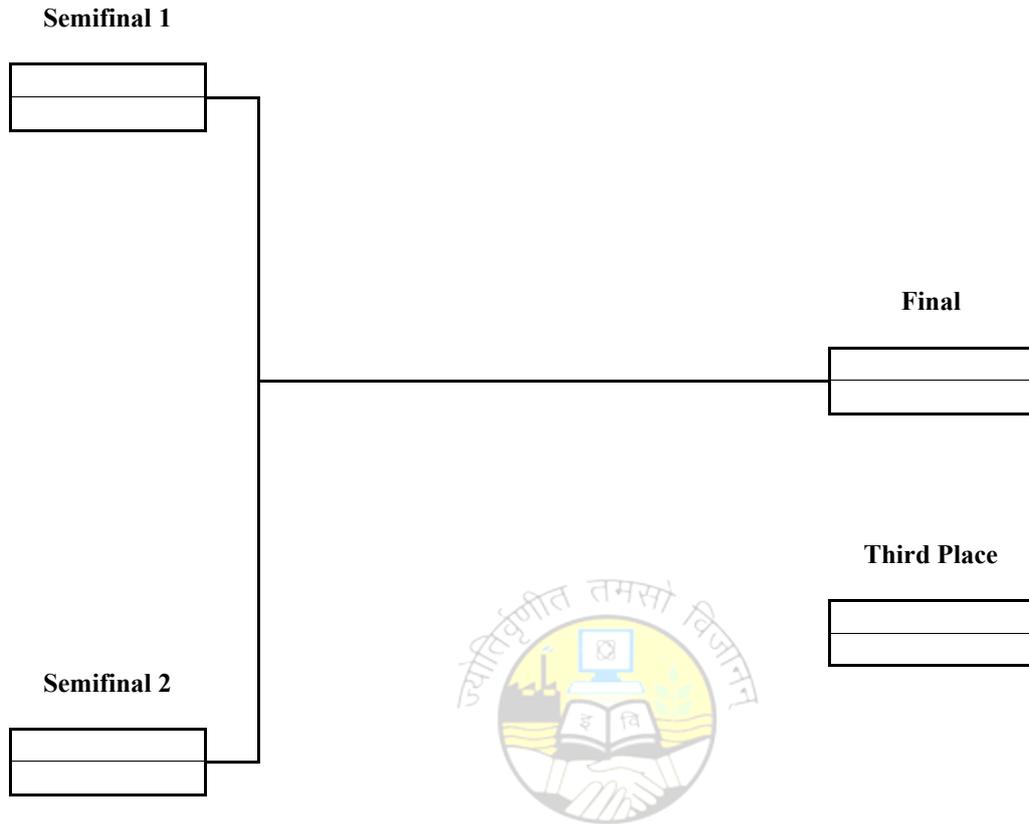


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